

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 22 1998

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 22 1998

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The applicant **Juniper Ridge Homeowners Association**, hereby make application for permission to change the **point of diversion and place of use of a portion** of water heretofore appropriated under **Claim #211 of the Final Decree in Equity Docket No. A-3, "The United States of America, Plaintiff, vs. Orr Water Ditch Company, et. al., Defendants"**

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1. The source of water is **Truckee River**
2. The amount of water to be changed **0.0743 CFS not to exceed 24.51 acre feet annually**
3. The water to be used for **irrigation**
4. The water heretofore permitted for **as Decreed**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 31, T.19N., R.18E., M.D.B.&M. or at a point from which the Southeast corner of said Section 31 bears S.62°04'E. a distance of 3195.00 feet. (Steamboat Ditch).**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 19, T.19N., R.19E., M.D.B.&M. or at a point from which the Northeast corner of said Section 19 bears S.88°05'E. a distance of 2620.00 feet. (Lake Ditch).**
7. Proposed place of use **See Exhibit "A attached hereto and make a part hereof**
8. Existing place of use **Section 31, T.19N., R.20E., M.D.B.&M. SW $\frac{1}{4}$  SE $\frac{1}{4}$  - 1.20 Acres SE $\frac{1}{4}$  SW $\frac{1}{4}$  - 4.928 Acres Total -6.128 Acres**
9. Use will be from **January 1 to December 31 of each year.**
10. Use was permitted from **as Decreed** to of each year.
11. Description of proposed works **water will be diverted from the Steamboat Ditch into on site ponds. Water will be pumped from the ponds into the landscape irrigation sprinkler system.**
12. Estimated cost of works **\$50,000**
13. Estimated time required to construct works **three years**
14. Estimated time required to complete the application of water to beneficial use **ten years**
15. Remarks: **Water will be used for irrigation of common area landscaping with Juniper Ridge Subdivision #1 through 5.**

By **Robert E. Firth**  
s/**Robert E. Firth**  
360 East Riverview Cr.  
Reno, Nevada 89509

Compared nsr/jr lt/gkl

Protested 7/17/98 Churchill County, 8-13-98 City of Fallon  
protest wdn by Churchill  
County 06/21/99

protest withdrawn by  
City of Fallon 08/09/99

Approval OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of the Truckee River as heretofore granted under Claim 211.212, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 6.13 acres within the described place of use and not to exceed an annual duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources. The period of use is as decreed.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.153 cubic feet per second, but not to exceed 24.51 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 25, 2006

Proof of completion of work shall be filed on or before:

May 25, 2006

Water must be placed to beneficial use on or before:

April 25, 2011

Proof of the application of water to beneficial use shall be filed on or before:

May 25, 2011

Map in support of proof of beneficial use shall be filed on or before:

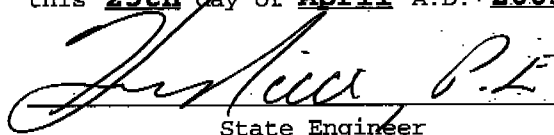
May 25, 2011

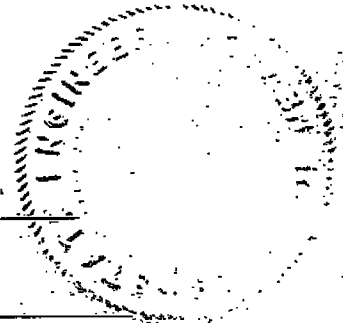
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 25th day of April A.D. 2005

  
State Engineer



Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

